



EST. 1952  
JCS979 U.S. PTO  
10/073932  
02/14/02  
202.408.4096  
ERNEST F. CHAPMAN

February 14, 2002

ATTORNEY DOCKET NO. 04632.0045  
CUSTOMER NO. 22,852

**Box PATENT APPLICATION**  
**Assistant Commissioner for Patents**  
**Washington, DC 20231**

New U.S. Patent Application  
Title: APPARATUS AND METHOD FOR EXTENDING FOOD DOUGH  
Inventor's Names and Residence:

- 1) Michio MORIKAWA  
Tochigi-ken, Japan

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

1. Application- 14 pages, including 2 independent claims and 8 claims total.
2. Drawings- 3 sheets of drawings containing 3 figures. (Figures 1-3).
3. The filing fee is calculated as follows:

Assistant Commissioner for Patents  
February 14, 2002  
Page 2

Basic Application Filing Fee				\$740	\$ \$740.00
	Number of Claims		Basic	Extra Claims	
Total Claims	8	-	20	x \$18	
Independent Claims	2	-	3	x \$84	
<input checked="" type="checkbox"/> Presentation of Multiple Dep. Claim(s)				+\$280	280.00
Subtotal					\$ 1020.00
Reduction by 1/2 if small entity					-
TOTAL APPLICATION FILING FEE					\$ 1020.00

4. A check for \$1020.00 is enclosed. The fee includes:

\$740.00 filing fee; and  
\$280.00 multiple dependent claims fee

This application is being filed under the provisions of 37 C.F.R. § 1.53(f).  
Applicant awaits notification from the Patent and Trademark Office of the time set for filing the Declaration.

Applicant claims the right to priority based on Japanese Application Nos. 2001-39041, filed February 15, 2001; 2002-860, filed January 7, 2002; and 2002-28681, filed February 5, 2002.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow,  
Garrett & Dunner, L.L.P.  
1300 I Street, N.W.  
Washington, D.C. 20005-3315

Please accord this application an application number and filing date.

The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

FINNEGAN, HENDERSON, FARABOW,  
GARRETT & DUNNE, L.L.P.

Ernest F. Chapman

Ernest F. Chapman  
Reg. No. 25,961

EFC/FPD/gah  
Enclosures